

Email:

## GOVERNMENT OF THE DISTRICT OF COLUMBIA DEPARTMENT OF INSURANCE, SECURITIES AND BANKING

1050 First Street, NE, Suite 801 Washington, DC 20002 202-727-8000



#### SERVICE PROVIDER APPLICATION REGISTRATION FORM

\* REGISTRATION IS required if you are an entity or person contractually obligated **IMPORTANT- PLEASE READ** to the service contract holder under the terms of the service contract. Renewal Application - \$200 (Fee) **Amended Application - No Fee** New Application - \$200 (Fee) Registration # 1. Legal Name of 2. Federal ID# (FEIN) Provider: 3. DBA Name (1) 4. DBA Name (2) 5. Business Address: Zip: City State: 6. Mailing Address: City Zip: State: 7. Provider Telephone: Toll Free No 8. Website URL(s): Contact Information of representative handling service contracts inquiries regarding the provider: 9. Name: 10. Address: State: 11. City: Zip: 13. Email: 12. Telephone Number: **Contact Information of the Person Completing Contact Information of Provider's Administrator (if any):** this Form (if different from Administrator): 14. Name: 15. Name: Address: Address: City/State: City/State: Zip/Phone: Zip/Phone:

Email:

### **SECTION II - Compliance Documentation**

#### 16. Please submit the following documents:

A current Letter of Good Standing from the District of Columbia Department of Consumer and Regulatory Affairs [www.dcra.dc.gov].

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## **SECTION IV - TYPES OF SERVICE CONTRACTS ISSUED**

 $18. \ \textbf{Please indicate below every type of service contract the provider will issue in the \ \textbf{District of Columbia.}}$ 

<u>Auto □</u>	<u>Home □</u>	<u>Electronic □</u>	Utilities (Private) □
<ul> <li>Motor Vehicle</li> <li>Tire &amp; Wheel</li> <li>Key Fob Replacement</li> <li>Paintless Dent Removal</li> <li>Windshield</li> <li>Other</li> </ul>	□ Major Appliance   □ Heating/Furnace   □ Plumbing   □ Water Heater   □ Washing Machine   □ Clothes Dryers   □ Air Conditioner   □ Dishwasher   □ Solar Panels   □ Refrigerator   □ Other	□ Desktop Computer and Peripheral □ Lap Top □ Tablets □ Camera □ Gaming System □ Television □ Cellular Telephone □ Other	Sewer Gas Lines Gil Lines Electricity Gher Other
<u>Furniture □</u>	<u>Jewelry □</u>	<u>Watercraft □</u>	
☐ Fabric Furniture Protection ☐ Other	☐ Repair ☐ Other	<ul> <li>□ Outboard &amp; Personal Jet Boats</li> <li>□ Inboard, Stern Drive &amp; Diesel Engines</li> <li>□ Sports Water Craft</li> <li>□ Other</li> </ul>	

## SECTION V - REQUIRED INDEMNIFICATION

	lentify the method by which the applicant will assure faithful performance contracts. (All documents are required)	rmance of its obligations under its		
CHECK ONLY ONE OPTION BELOW:				
	Option 1: Reimbursement Insurance Policy – (Submit a copy of the inform the insurer, RRG or surplus lines carrier.)  ☐ Maintain policyholder surplus or paid-in capital of at least: \$15 Million; annu certification from state of domicile; or  ☐ Maintain policyholder surplus or paid-in capital of no less than \$10 million, be ratio of net written premiums, of not greater than 3 to 1; and file copies of information actuarial certification from state of domicile.	ally file financial statements and actuarial ut no greater than \$15 million; maintain a		
	Name of Insurer, Risk Retention Group or Surplus Lines Carrier	NAIC Number		
1.				
2.				
Any reimbursement insurance policy issued pursuant to the Act shall be issued by an insurer licensed, registered, or otherwise authorized to conduct business in the District and at the time policy is filed and continuously thereafter.  Option 2: Maintain independently or together with its parent company a Net Worth or Stockholders' Equity of \$100,000,000.				
	Submit provider's or provider's parent company's most rece audited financial statement; or	nt Form 10-K or Form 20-F or most recent		
Option 3: Maintain a Funded Reserve Account which shall not be less than 40% of gross consideration received, less claims paid, on the sale of the service contract for all in-force contracts; and Place in trust with the Commissioner a financial security deposit having a value of not less than 5% of the gross consideration received, less claims paid on the sale of the service contract for all service contracts issued and in-force, but not less than \$25,000 consisting of ONE the following:  (i) A surety bond issued by an authorized surety; (ii) Securities of the type eligible for deposit by authorized insurers in the District; (iii) Cash; (iv) A letter of credit issued by a qualified financial institution; or (v) Another form of security prescribed by regulation the Commissioner.				

	Certification
Under penalty of perjury, as the authori information submitted on this application	zed representative, and on behalf, of the applicant, I hereby certify that all on is true and correct and that:
<ul><li>The undersigned is authorized to sign</li><li>The applicant will comply with District</li></ul>	
Name of Applicant	Date
Ву:	Title:
Name of Officer	
Signature of Officer	<del></del>
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Re	gistration must be renewed annually.
į	Renewal period begins March 1 <sup>st</sup> .
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This Form And	Payment Should Be Submitted Through OPTins (optins.org)
Applications not submitted	through OPTins Must Make Check Payable To: D.C. Treasurer and Mail To:
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If you have questions regarding the application, you may contact: Sheila Johnson-Parker, Insurance Licensing Manager at 202-442-7795 or by email at Sheila.Parker@dc.gov

**D.C.** Treasurer Insurance Bureau

Philadelphia, PA 19171-2180

PO Box 712180